

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Vega

Confirmation No.: 1555

Application No.: 09/902,722

Examiner: Culler, J.

Filing Date: July 12, 2001

Group Art Unit: 2854

Title: Multi Purpose Printer Device

Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
(X) New fee as calculated below () Supplemental Declaration
() No additional fee
(X) Other: Information Disclosure Statement (fee \$ 180.00)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	36	MINUS	34	= 2	X \$18	\$ 36
INDEP. CLAIMS	10	MINUS	9	= 1	X \$86	\$ 86
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$290	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$420.00	3RD MONTH \$950.00	4TH MONTH \$1480.00	\$ 0	
OTHER FEES						\$ 180
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 302

Charge \$ 302 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV 444 357 826 US

Date of Deposit 05-26-2004

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By Carlin Taylor

Typed Name: Carlin Taylor

Respectfully submitted,

Vega

By Frederick M. Fliegel

Attorney/Agent for Applicant(s)

Reg. No. 36,138

Date: 05-26-2004

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